



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Atsushi MURAKAMI et al.

Group Art Unit: 2853

Application No.: 10/671,832

Examiner: J. HUFFMAN

Filed: September 29, 2003

Docket No.: 117250

For: ELECTRONIC DEVICE HAVING DETACHABLE CONTROLLER

**AMENDMENT UNDER 37 C.F.R. §1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the April 26, 2007 Office Action and the September 11, 2007 personal interview, the period for reply being extended by the attached Petition for Extension of Time, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**